



Trinity 9

Grace Lutheran Church
The Lutheran Church—Missouri Synod

Rev. Travis W. Sherman,
Pastor

GRACE LUTHERAN CHURCH
Lutheran Church - Missouri Synod
gordongrace.org & facebook.com/gracelutherangordon

Rev. Travis Sherman
office@gordongrace.org
Bible Classes: [not meeting]
Worship 10:00 A.M.



Date: Aug 2nd, 2020
Office: 308-282-0584
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WELCOME! We welcome our guests and visitors this morning and pray that your worship with us will be meaningful, blessed, and especially Christ-centered. We hope that you will worship with us again soon! If you do not have a church home, we invite you to consider making Grace Lutheran your church home.

IN THE INTEREST of good pastoral care, Grace Lutheran Church practices close communion. We believe, teach and confess that the one Holy Apostolic Christian Church throughout history and Holy Scripture teach that those who commune together should be one in faith and doctrine. For this reason, we reserve Holy Communion for those who are confirmed members of Grace Lutheran Church, and for confirmed members in good standing of sister LC-MS congregations. We respectfully ask those who are members of other church bodies to commune at the altar of their church, in accordance with their public confessions and under the care of their pastor.

THOSE who serve us:

Elder.....	
Altar.....	Piano/Organ...Sherry Rhoadarmer
Flowers	Courtesy.....
Greeters.....	
Ushers	
Church Cleaner	Lisa Johnson
Church Secretary.....	Leah Sherman
Little Lambs Preschool Teacher	Deb Evans

REMEMBER in your prayers: Jan Flueckinger, DeOnna Anderson, Bob Mills, Jim Kamerzell, Ellen Zlomke, Edna Schaer, Kristy Winter, Wynn Coon, Nate Harris, Bonnie and Leonard Harris, Korbin Sommerville, Lori Liggett, Allison Judy, Joanie Burleigh, Sherry Rhoadarmer, Eunice Masters

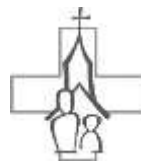
ANNOUNCEMENTS:

We rejoice to be back in the house of the LORD! What a blessing to be able to gather under the same roof, hear God's Word, receive His gifts, pray and sing His praises together.

At the same time, we recognize that the threat of disease is not over and we are still being asked to take precautions in an attempt to keep one another and our community healthy. Here at church, those precautions include the following things: 1) individuals and family groups need to be seated six feet apart; 2) masks, while not required, may be used; 3) we will refrain from shaking hands; 4) there will be no passing of the offering plate; 5) distribution of the Sacrament will be done individually; 6) when lining up for communion, we ask you to line up one family group at a time; 7) the communion vessels have been prepared in a sanitized environment, and arranged in a way that seeks to avoid cross-contamination; 8) at the end of the service, we ask everyone to leave one family group at a time and not linger in the building.

This is something we are dealing with in our community and our congregation. We need to watch out for each other, help one another to care for our bodies and lives, encourage one another with the hope we have in Jesus' victory over death, and pray for ourselves and others that God would continue to lead and guide us.

Little Lambs Open House is Thursday, August 13th from 5:30 to 7:30. School starts Monday, August 17th at 8:00. We still have openings. Any questions call Deb at 308 360-0490.



STEWARDSHIP:

Jer. 23:17 – “They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’ ” Jeremiah's day sounds a lot like our own: with self-appointed prophets in the popular media telling people exactly what they want to hear. But preachers of the true Word of the Lord do us the sometimes difficult favor of telling us *what is actually true*. And that often challenges us, shows us our sins, and calls us to repentance and a change in life.

Budget for 2020: \$123,485

As of August 1st, we have received \$72,123.56 in offerings.



DIVINE SERVICE III

The Ninth Sunday after Trinity

LSB 184

Hymn of Invocation: 536 One Thing's Needful



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal
3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
4 Noth - ing have I, Christ, to of - fer, You a - lone, my
5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,
joy to find As in - tent each word she not - ed,
vealed in You. Let me find in You my plea - sure,
high - est good. Noth - ing have I, Lord, to prof - fer
all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the
At her Sav - ior's feet re - clined! How kin - dled her
And my way - ward will sub - due, Hu - mil - i - ty
But Your crim - son - col - ored blood. Your death on the
Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
heart, how de - vout was its feel - ing, While hear - ing the les - sons that
there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
Christ was re - veal - ing! All earth - ly con - cerns she for - got for her
steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!
Lord And found her con - tent - ment in hear - ing His Word.
vine, The bless - ing of heav - en - ly wis - dom is mine.
tain, And in them in glo - ry with You I shall reign.
vain— I count all but loss that I Christ may ob - tain!

Tune and text: Public domain

Please stand, as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *[Matthew 28:19]*

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord Jesus
Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and
iniquities with which I have ever offended You and justly deserved
Your temporal and eternal punishment. But I am heartily sorry for
them and sincerely repent of them, and I pray You of Your boundless
mercy and for the sake of the holy, innocent, bitter sufferings and
death of Your beloved Son, Jesus Christ, to be gracious and merciful
to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** **Amen.** *[John 20:19-23]*

Introit *Psalm 54:1–3, 7; antiphon: vv. 4–5*



Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.
O God, save me, | by your name,*
and vindicate me | by your might.
O God, | hear my prayer;*
give ear to the words | of my mouth.
For strangers have risen against me; ruthless men | seek my life;*
they do not set God be- | fore themselves.
For he has delivered me from every | trouble,*
and my eye has looked in triumph on my | enemies.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Behold, God is my | helper;*
the Lord is the upholder | of my life.
He will return the evil to my | enemies;*
in your faithfulness put an | end to them.

Kyrie

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

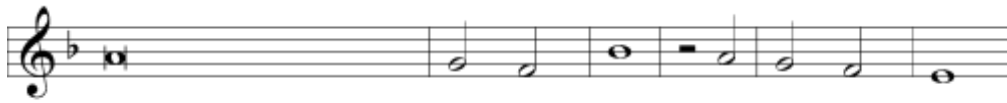
The musical notation for the Kyrie is written on two staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the staves, with a square box containing the letter 'C' marking the beginning of the second phrase.

Gloria in Excelsis

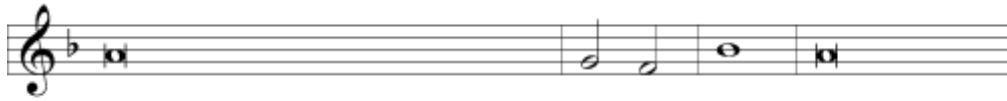
Luke 2:14; John 1:29

Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.

The musical notation for the Gloria in Excelsis is written on seven staves in three systems. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter, eighth, and half notes. The lyrics are written below the staves, with a square box containing the letter 'C' marking the beginning of the second phrase. The notation includes various musical symbols such as clefs, key signatures, and note values.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Let us pray. Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

²⁶“With the merciful you show
yourself merciful;
with the blameless man you
show yourself blameless;
²⁷with the purified you deal purely,
and with the crooked you
make yourself seem tortuous.
²⁸You save a humble people,
but your eyes are on the
haughty to bring them down.
²⁹For you are my lamp, O LORD,
and my God lightens my
darkness.
³⁰For by you I can run against a
troop,
and by my God I can leap
over a wall.

A This is the Word of the Lord.

2 Samuel 22:26–34

³¹This God—his way is perfect;
the word of the LORD proves
true;
he is a shield for all those
who take refuge in him.
³²“For who is God, but the LORD?
And who is a rock, except
our God?
³³This God is my strong refuge
and has made my way
blameless.
³⁴He made my feet like the feet of a
deer
and set me secure on the
heights.”

C Thanks be to God.

Gradual *Psalm 8:1*

O | LORD, our Lord,*
how majestic is your name in | all the earth!
You have set your | glory*
above the | heavens.

Epistle

1 Corinthians 10:6–13

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an

example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord. **C** Thanks be to God.

Stand

Alleluia and Verse

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 16:1–9

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glory be to Thee, O Lord.

The Parable of the Dishonest Manager

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.”

P This is the Gospel of the Lord. **C** Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn of the Day: 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **C** Amen.

Philippians 4:7

Offertory

Psalms 51:10-12



C Cre - ate in me a clean heart, O God, and re -



[Offering at the back of church] [1 Cor. 9:14; Gal. 6:6-7; 1 Tim. 5:17-18]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

For the priesthood of all the baptized, that they would be humble and merciful, faithful in their vocations, and grateful for the salvation they have in Christ Jesus, let us pray to the Lord: **C Lord, have mercy.**

P For the Lord of the harvest to fill His vineyard of grace with faithful workers, that His Means of Grace would be available to sinners in need the world over, let us pray to the Lord: **C Lord, have mercy.**

P For Matthew, our Synod president; Jonathan, our district president; Scott, our circuit visitor; our pastor; and all pastors in Christ, that they would preach the Gospel in its purity and administer the Sacraments according to Christ's institution, let us pray to the Lord:

C Lord, have mercy.

- P** For the strength to resist the temptations that assault God's children, especially the temptations to indulge in sexual immorality or to be overcome with the love of money, that they would repent where they have fallen prey to these temptations and, with God's help, strive to be chaste and content, let us pray to the Lord: **C Lord, have mercy.**
- P** For a faithful prayer life among God's children, that they would call upon the Lord when in need, give Him thanks for the provisions He provides for body and soul, and praise Him in everything, let us pray to the Lord: **C Lord, have mercy.**
- P** For good government among us, that we might live in freedom and peace without violence or oppression, let us pray to the Lord:
C Lord, have mercy.
- P** For the fruits of the earth and the beasts of the field, that the Lord would tend them with sun and water as they have need, that our harvests may be full according to His will, let us pray to the Lord:
C Lord, have mercy.
- P** For those experiencing physical afflictions at this time, [*especially* _____], that they would be delivered from every trouble and strengthened in their faith, let us pray to the Lord: **C Lord, have mercy.**
- P** For those who receive Christ's body and blood this day, that they would be strengthened and preserved in the one true faith, let us pray to the Lord: **C Lord, have mercy.**
- P** For faithfulness until this life's end, or until the day of Christ's return in glory, that we would be among the great multitude that no one could number in Christ's kingdom, which has no end, let us pray to the Lord:
C Lord, have mercy.

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** Amen.

SERVICE OF THE SACRAMENT

- P** The Lord be with you. *2 Timothy 4:22*
- C** And with thy spirit.

- P** Lift up your hearts. *[Colossians 3:1]*
- C** We lift them up unto the Lord.

- P** Let us give thanks unto the Lord, our God. *[Psalm 136]*
- C** It is meet and right so to do. *[Meet means 'fitting, proper.']*

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

- | | |
|---|---|
| <p>C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it
is in heaven;
give us this day our daily
bread;
and forgive us our trespasses</p> | <p>as we forgive those who
trespass against us;
and lead us not into
temptation,
but deliver us from evil.
For Thine is the kingdom and
the power and the glory
forever and ever. Amen.</p> |
|---|---|

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20;

1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

- P** The peace of the Lord be with you always. **C** Amen.

Agnus Dei

John 1:29

C O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

We ask all who desire to receive communion to please read the communion statement at the front of the bulletin. For those approaching the Lord's Table this day, we ask you to come individually or by family group.

Following Communion, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,

Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.

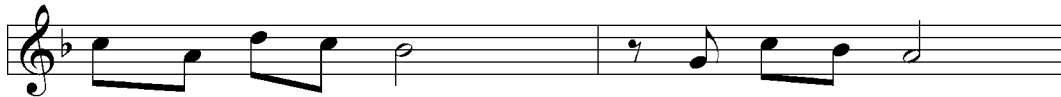
Yea, whate'er
 I here must bear,
 Thou art still my purest
 pleasure,
 Jesus, priceless treasure!

Distribution Hymn: 629 What Is This Bread



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead;
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

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Stand

Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

Psalms 107:1

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

P The Lord be with you. **C** And with thy spirit. *2 Timothy 4:22*

Benedicamus

[Psalm 103:1]

A Bless we the Lord. **C** Thanks be to God.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and **✠** give you peace.
C Amen, amen, amen.

Hymn to Depart (on the following page):



apud: phillip medhurst

PARABLE OF THE UNJUST STEWARD. LUKE 16:1-9. JAN LUYKEN

excudit harry kossuth

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text and tune: Public domain

Acknowledgments

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Thought for the Day:



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